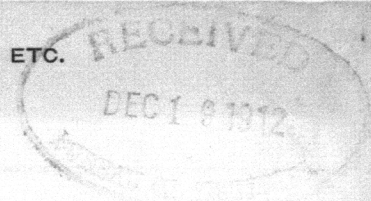


Department of Commerce and Labor

BUREAU OF FISHERIES

ALASKA FISHERIES SERVICE

Washington



The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

CHARLES NAGEL,

Secretary of Commerce and Labor.

SEASON OF 1912

Name of company or individual ALASKA PACKERS ASSOCIATION
 Location of plant or fishery NUSHAGAK, BRISTOL BAY, ALASKA. (2 canneries)
 Location of general or home office SAN FRANCISCO, CALIFORNIA (P.H.G. & Clark & Pl.)
 Cash capital \$5,750,800.00 1/7 = 821,542.
 Valuation of plant 530,000.00 450,300 (gross below deducted).
 Number of resident proprietors or superintendents 1; number of clerks and other salaried employees 8
 Wages paid: Salaried employees, \$ 12370.00; cannery and saltery employees, \$ 174375.00; shore and beach men, \$ 21640.00; fishermen, \$ 91075.00; transporters, \$ 5960.00

OTHER PERSONS EMPLOYED.

| NATIONALITY. | NUMBER OF FISHERMEN. | NUMBER OF CANNERY AND SALTARY EMPLOYEES. | NUMBER OF SHORESMEN | NUMBER OF TRANSPORTERS.* | TOTAL EXCLUSIVE OF DUPLICATION. |
|-----------------------|----------------------|--|---------------------|--------------------------|---------------------------------|
| Whites, | 296 ✓ | 171 ✓ | 72 ✓ | 17 ✓ | 556 |
| Natives, | none | 69 ✓ | none | none | 69 |
| Chinese,) | | | | | |
| Japanese,) Orientals | none | (415) ²⁰⁰ 215 ✓ | " | " | 415 |
| TOTAL, | 296 | 655 | 72 | 17 | 1040 |

VESSELS, BOATS, AND APPARATUS USED.

| VESSELS AND BOATS. | NUMBER. | NET TONNAGE. | VALUE. | APPARATUS. | NUMBER. | TOTAL LENGTH. Fathoms. | VALUE. |
|---------------------------------------|---------|--------------|------------|--------------------|---------|------------------------|-------------------------|
| Steamers and launches (over 5 tons), | 6 ✓ | 525 ✓ | \$146500 ✓ | Seines, drag, | none | | |
| Steamers and launches (under 5 tons), | 2 ✓ | 6 ✓ | 1200 ✓ | Seines, purse, | " ✓ | | |
| Sailing vessels, | 5 ✓ | 6337 ✓ | 110000 ✓ | Gill nets, | 148 ✓ | 37000 | 14,800 ✓ |
| Boats, sail, | 148 ✓ | | 22,200 ✓ | Traps, floating, | none | | Included in plant value |
| Boats, row, | 14 ✓ | Included | | Traps, stationary, | 5 ✓ | 500 | 20,000 ✓ |
| Lighters and scows, | 26 ✓ | in plant | 13,000 ✓ | Dip nets, | none | | |
| Pile drivers, | 3 ✓ | value | 9,000 ✓ | Lines, hand, | " | | |
| | | | | Lines, trawl, | " | | |
| | | | | Crab pots, | " | | |

* If crew on sailing vessel act as fishermen, do not show them in this column also.

PRODUCTS HANDLED.

| SPECIES. | CANNED.* | | | | FRESH. | | FROZEN. | | MILD-CURED. | | | PICKLED.† | | | DRY-SALTED. | | | | | |
|--------------------------------|------------------------|--------|----------------------|--------|---------|----------------------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|-------------|----------|--|--|--|--|
| | CASES OF 1/2-LB. CANS. | | CASES OF 1-LB. CANS. | | POUNDS. | VALUE. | POUNDS. | VALUE. | NO. OF TIERCES. | POUNDS. | VALUE. | NO. OF BARRELS. | POUNDS. | VALUE. | POUNDS. | VALUE. | | | | |
| | NUMBER. | VALUE. | NUMBER. | VALUE. | | | | | | | | | | | | | | | | |
| Black cod, | | | | | | | | | | | | | | | | | | | | |
| Cod, | | | | | | | | | | | | | | | | | | | | |
| Eulachon, | | | | | | | | | | | | | | | | | | | | |
| Halibut, | | | | | | | | | | | | | | | | | | | | |
| Herring, for food, | | | | | | | | | | | | | | | | | | | | |
| Herring, for bait, | | | | | | | | | | | | | | | | | | | | |
| Salmon: | | | | | | | | | | | | | | | | | | | | |
| Coho, or silver, | | | 7518 | \$4.60 | | \$ value 34,582.80 ✓ | | | | | | | | | | | | | | |
| Dog, or chum, | | | | | | | | | | | | 8 | 1600 | \$5.50 | | 44. ✓ | | | | |
| Humpback, or pink, | | | 47813 | 2.60 | | 124,313.80 ✓ | | | | | | | | | | | | | | |
| King, or spring, | | | 4691 | 5.60 | | 26,269.60 ✓ | | | | | | 18 | 3600 | 10.00 | | 180. ✓ | | | | |
| Red, or sockeye, | | | 118392 | 5.60 | | 662,995.20 ✓ | | | | | | 640 | 128000 | 10.50 | | 6,720. ✓ | | | | |
| Salmon bellies: | | | | | | | | | | | | | | | | | | | | |
| Coho, or silver, | | | | | | | | | | | | | | | | | | | | |
| Dog, or chum, | | | | | | | | | | | | | | | | | | | | |
| Humpback, or pink, | | | | | | | | | | | | | | | | | | | | |
| King, or spring, | | | | | | | | | | | | | | | | | | | | |
| Red, or sockeye, | | | | | | | | | | | | | | | | | | | | |
| Smelt, | | | | | | | | | | | | | | | | | | | | |
| Trout: | | | | | | | | | | | | | | | | | | | | |
| Dolly Varden, or salmon trout, | | | | | | | | | | | | | | | | | | | | |
| Rainbow, | | | | | | | | | | | | | | | | | | | | |
| Steelhead, | | | | | | | | | | | | | | | | | | | | |
| Clams, | | | | | | | | | | | | | | | | | | | | |
| Crabs, | | | | | | | | | | | | | | | | | | | | |
| Fertilizer: | | | | | | | | | | | | | | | | | | | | |
| Herring, | | | | | | | | | | | | | | | | | | | | |
| Salmon, | | | | | | | | | | | | | | | | | | | | |
| Whale, | | | | | | | | | | | | | | | | | | | | |
| Oil: | | | | | | | | | | | | | | | | | | | | |
| Herring, | | | | | | | | | | | | | | | | | | | | |
| Salmon, | | | | | | | | | | | | | | | | | | | | |
| Shark, | | | | | | | | | | | | | | | | | | | | |
| Whale, | | | | | | | | | | | | | | | | | | | | |
| Whalebone, | | | | | | | | | | | | | | | | | | | | |

* Show separately the different shapes of cans; the actual number of cases of 1/2-lb. cans should be given.
† Reduce half barrels to equivalent number of barrels.

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

A. K. Lichner
Secretary

State of **California**, **City and** County of **San Francisco**

Subscribed and sworn to before me this **14** day of **December**, 191 **2**

Seal

O. A. Eggers
Notary Public.

In and for the City and County
of San Francisco, State of California

MS

BUREAU OF FISHERIES

Washington

CHARLES NAGEL,
Secretary of Commerce and Labor.

I CERTIFY to the accuracy and completeness of the information here given.

AA Tucker
Secretary.

(Dated) **December 14**....., 191**2**

Name of Cannery, Saltery, or Fishery NUSHAGAK Season of 1912

[illegible]

RED OR SOCKEYE SALMON

[illegible]

COHO OR SILVER SALMON

[illegible]

PINK OR HUMPBAC SALMON

[illegible]

DOG OR CHUM SALMON

[illegible]